APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office. JUL 0 8 1991 | | |
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| Returned to applicant for correction | | |
| Corrected application filed | | |
| Map filed | | |
| The applicant U.S.D.I. Bureau of Land Management (Undivided one-half interest) | | |
| • | | |
| 705 Hall Street , of Susanville Street and No. or P.O. Box No. City or Town | | |
| CA 96130, hereby make application for permission to appropriate the public | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a | | |
| copartnership or association, give names of members.) Jerry Lincoln Grove (Undivided one-half | | |
| interest) P.O. Box 656, Eagleville, CA 96110 | | |
| 1. The source of the proposed appropriation is | | |
| 2. The amount of water applied for is. 0.0016 One second-foot equals 448.83 gals. per min. second-fee | | |
| (a) If stored in reservoir give number of acre-feet approximately 1.5 feet | | |
| 3. The water to be used for | | |
| Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. 4. If use is for: | | |
| (a) Irrigation, state number of acres to be irrigated | | |
| | | |
| (b) Stockwater, state number and kinds of animals to be watered | | |
| (c) Other use (describe fully under "No. 12. Remarks") | | |
| (d) Power: | | |
| (1) Horsepower developed | | |
| (2) Point of return of water to stream | | |
| The water is to be diverted from its source at the following point. Within the SW½ of the NW½ of Section 33, T.40N., R.22E., M.D.B.&M. at point from Describe as being within a 40-acre subdivision of public which the SW Section corner of Section 33, T.40N., R.22E., MD.B.&M. bears survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | | |
| S. 24° 54' 57" W., a distance of 3,058.7 feet. | | |
| 6. Place of use Within the SW¼ of the NW¼ of Section 33, T.40N., R.22E., M.D.B.&M. Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | |
| | | |
| | | |
| 7. Use will begin about. May 10 and end about. September 15 Month and Day, of each year. | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | |
| specifications of your diversion or storage works.) Pit Reservoir State manner in which water is to be diverted, i.e. diversion structure, ditches an | | |
| flumes, drilled well with pump and motor, etc. | | |
| 9. Estimated cost of works. \$2,814.00 | | |

| 10. Estima | ated time required to construct works | 2 years If well completed, des | cribe works. | |
|--|---|--|--|--|
| | Estimated time required to complete the application of water to beneficial use. 1 Year after completion of work. | | | |
| 12. Remar | of units to be served or annual | | | |
| | BLM Project No. 5669 - Flag Burner Stockwater Pit BLM Map No. CA-020-WR-67 | | | |
| | | | | |
| | be/bc ap/ cmg | Virgil L. Whitten (By Water Right Surv s/Virgil L. Whit 705 Hall Street | eyor No. 686 | |
| Compared. | bc/bc ap/ cmg | Susanville, CA 9 | 6130 | |
| Protested | | | | |
| | | | | |
| | APPROVA | AL OF STATE ENGINE | ER | |
| understo that th period source. at any range. Thi public, The holder o Thi existing be impai | btain other permits from Stat s permit is issued with the grazing use of the public red or adversely affected by | herein granted is only a ined under this permit will umber of livestock served to regulate the use of to take responsibility for the permittee the right of does not waive the require, Federal and local agency express understanding as range by authorized users approval and issuance of ited to the amount which can be approved. | temporary allowance and all be dependent upon the from the waters of this the water herein granted of the use of the Federal of ingress and egress on irements that the permit noies. Indoor the condition that is or permittees will not this permit. | |
| | 0.0016 | - | | |
| 50 hea | d of cattle. | *************************************** | · | |
| Work must | be prosecuted with reasonable diligence | and be completed on or before | October 9, 1993 | |
| Proof of co | ompletion of work shall be filed on or bei | fore | November 9, 1993 | |
| Application | n of water to beneficial use shall be made | on or before | October 9, 1995 | |
| | e application of water to beneficial use sl | | | |
| | pport of proof of beneficial use shall be fi | | | |
| Completion of | JAN 1 9 1993 of work filed 1 | IN TESTIMONY WHEREOF, IR. 1 | | |
| Proof of bene | eficial use filed | | unto set my hand and the seal of my | |
| Cultural map | o filed | office, this9thday of | October | |
| | oIssued | A.D. 19. 92 | State Engineer | |
| (O)-531 | 4 (Rev.) | | y State Engliseer | |